



Searchlight Town Advisory Board

Searchlight Community Center

200 Michael Wendell Way

Searchlight, NV 89046

March 13, 2024

6:00pm

AGENDA

- I. Judge Richard Hill, to swear in new Searchlight Town Advisory Board member – Nattaly Jeter to the Searchlight Town Advisory Board to serve remaining term that will end on January 1, 2025.

Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Tammy Harris at (702) 298-0828.
- Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
- Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/SearchlightTAB>

Board/Council Members: Kyle Myers, Chairperson
James Allen, Vice Chairperson
Kim Colton
Kayla McInnis

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order, Pledge of Allegiance, and Roll Call
- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the

Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

- III. Approval of Minutes for February 14, 2024. (For possible action)
- IV. Approval of the Agenda for March 13, 2024, and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items:
 - 1. Receive a report and updates from the South County Liaison Mark Moskowitz regarding updates on Clark County Department of Family Services, Foster Care Recruitment and Training and any other updates from Clark County. (For discussion only)
 - 2. Receive a report from Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
 - 3. Receive a report from Kim Colton Searchlight Volunteer Fire District regarding calls for service during the past month and other fire prevention issues. (For discussion only)
 - 4. Receive a report from Sandra Yasenchak with Justice Court regarding statistics and other activities during the past month. (For discussion only)
 - 5. Receive a report from Kathy Flanagan with Las Vegas Valley Water District regarding the status of the water system. (For discussion only)
 - 6. Receive a report from Michele Brown with Searchlight Betterment Organization. (For discussion only)
 - 7. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system and water usage. (For discussion only)
 - 8. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)
 - 9. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)
 - 10. Receive a report from Tyler Young with Searchlight Library regarding current and upcoming programs. (For discussion only)
 - 11. Receive a report from Kyle Myers regarding current road conditions and Public Works concerns. (For discussion only)
 - 12. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)
- VI. Planning and Zoning: None

- VII. General Business: None
- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No discussion, action, or vote may be taken on this agenda item. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.
- IX. Next Meeting Date: April 10, 2024.
- X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Searchlight Community Center, 200 Michael Wendell Way, Searchlight, NV 89046
<https://notice.nv.gov>



Searchlight Town Advisory Board

February 14, 2024

MINUTES

Board Members: Kyle Myers – Chairperson
James Allen – Vice Chairperson
Kim Colton – Excused Absence
Kayla McInnis

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway,
6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway,
6th Floor, Las Vegas, Nevada 89155

- I. Call to Order by Kyle Myers at 6:00 p.m. The Pledge of Allegiance led by Kyle Myers.
- II. Public Comment: None
- III. Approval of Minutes for January 10, 2024. (For possible action)

Moved by: Kyle Myers
Action: Approved as written
Vote: 3-0
- IV. Approval of Minutes for January 31, 2024. (For possible action)

Moved by: Kyle Myers
Action: Approved as written
Vote: 3-0
- IV. Approval of the Agenda for February 14, 2024, and Hold, Combine, or Delete any Items. (For possible action)

BOARD OF COUNTY COMMISSIONERS
TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair
JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – ROSS MILLER – MICHAEL NAFT
KEVIN SCHILLER, County Manager

Moved by: James Allen
Action: Approved
Vote: 3-0

V. Informational Items

1. Receive a report and updates from the South County Liaison Mark Moskowitz regarding updates on Clark County Resources and any other updates from Clark County. (For discussion only)

Mark Moskowitz wished everyone a Happy Valentines Day. The Newsletters are available in the back.

Mr. Moskowitz thanked A'Lonn Bilbray and staff for their help with the first Animal Vaccine Clinic in Laughlin. He also thanked Searchlight for their participation with the vaccine clinics that were held in Searchlight and how it helped prepare us for the first clinic in Laughlin.

Chair Myers commented on how this is a great program.

2. Receive a report from Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

Officer Jeter provided the January report.

Calls for Service: 23
Traffic Citations: 49
DUI: 1
Battery Domestic Violence Arrests: 0
Bookings: 2
Juvenile Citations: 0

3. Receive a report from Kim Colton Searchlight Volunteer Fire District regarding calls for service during the past month and other fire prevention issues. (For discussion only)

No report

4. Receive a report from Sandra Yasenchak with Justice Court regarding statistics and other activities during the past month. (For discussion only)

January 2024 Court Calendar:

Arraignments: 22
Status Checks: 18
All – Hearings – Trials: 16

Action Taken:

New Civil Citations Filed: 286
Probable Cause: 2
New Traffic or Misdemeanor Citations Filed: 91
New Criminal Complaints Filed: 5
Cases Closed: 260

All courts are open to the public and begin at 10 am.

5. Receive a report from Kathy Flanagan with Las Vegas Valley Water District regarding the status of the water system. (For discussion only)

January 2024
2.91 MG
No major leaks or issues to report.

6. Receive a report from Sue Bishop, Sr. Operations Supervisor with Southern Nevada Transit Coalition. (For discussion only)

No report

7. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system and water usage. (For discussion only)

Kayla McInnis read January's report.

January 2024 Statistics:

January 2024: Treated an average of 45 gallons per day.
January 2024: Treated an average of 39 gallons per day.
Flow increased by 6,000 gallons per day from this time last year.

Sewer service complaints: 0
Call before You Dig Tickets: 0 ticket received for January 2024.

8. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)

A'Lonn Bilbray provided the report.

Statistics: January 2024

Programs: 5
Visits: 132

Cal-Nev-Ari:
Programs: 5
Visits: 20

Updates:

Searchlight Parks & Recreation Egg Hunt will be on March 31st at 10:00 a.m. at Searchlight Town Park.

No updated on the Splash Pad, However Mark Moskowitz said the project is on schedule and moving forward.

William McInnis voiced his concerns regarding the restrooms at the Searchlight Park. A'Lonn Bilbray said she would contact RPM.

Contact information:

A'Lonn Bilbray, Supervisor

Michele Brown, Recreation Assistant

Searchlight Office: (702) 297-1682

Office hours: Monday - Thursday 8:30 am to 1:30 pm.

Laughlin Office: (702) 298-3413

9. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)

Kelly Lehr provided information on the 4-H club that meets every Wednesday.

Devon Tilman is scheduling a lake cleanup at Cottonwood Cove March 16th.

Volunteers are needed for the community garden. The next meeting will be held March 13th at 5:00 pm here at the Community Center prior to the Searchlight TAB meeting.

Radon Kits are still available at the library or contact Kelly.

Chair Myers and Vice Chair Allen thanked Kelly and Devon for bringing these programs to Searchlight and their hard work.

10. Receive a report Tyler Young from the Searchlight Library regarding current and upcoming programs. (For discussion only)

Tyler Young said Save Your Family History will be available with someone to help you if needed to search for your ancestors.

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KEVIN SCHILLER, County Manager

Upcoming events:

- Rocktastic Tumbling
- Beginner's Sewing Class
- 4-H STEAM Club
- Artisan Club
- After hours Books and Bites Club
- Foil Mosaics
- Velvet Art Mandalas
- Astronomy Night
- Five and Under Storytime
- Come out & Clay

Calendars are on the back table.

Contact the Library for dates and times of the classes and events. (702)297-1442

11. Receive a report from Kyle Myers regarding current road conditions and Public Works concerns. (For discussion only).

Chair Myers provided updates on repair request. He read a current email from NDOT regarding the topics discussed from the December 2023 meeting.

Residents voiced their concerns about Right-a-ways and receiving a letter about moving utilities. Mark Moskowitz addressed the letter residents received from the County asking residents to make any changes prior to the upcoming scheduled work. The County ask the residents to not make any utility changes for five years after the work is finished.

12. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

Judy Bundorf provided updated for the Walking Box Ranch (WBR). The first Saturday of each month will be scheduled cleanups. Volunteers are needed.

No tours are scheduled yet for WBR.

VI. Planning & Zoning: None

VII. General Business:

1. Review a listing of days to fly the American Flag on State Route 95 and take any action deemed appropriate. (For possible action)

After a brief discussion Kayla McInnis moved to approve the proposed days to fly the flags in Searchlight. Motion passed 3-0. Kim Colton absent.

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KEVIN SCHILLER, County Manager

- VIII. Public Comment: None
- IX. Next Meeting Date: March 13, 2024
- X. Adjournment: 6:37 pm

These minutes are in draft form and will be formally approved at the March 13, 2024, meeting. Any corrections to these minutes will be reflected in the meeting minutes of the April 10, 2024.

To listen to the audio recording of the Searchlight Town Advisory Board go to:
<https://clarkcountynv.gov/SearchlightTAB>

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